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question, you, yourselves become confused and go into the questions of "why?" and "what?". If you, yourselves say that yes, it was said, it was written, it should have happened, then you are not able to satisfy others but with great intoxication, say there is benefit in each and every word of the benevolent Father. Understanding this, move forward on the basis of this. Don't be afraid, "What will they do?" Will they have a case against you? Don't think about such things. Set yourself aside. Don't step away ^{out of fear} from people who are saying such things. "What will they do?" Okay, if there is wrong propoganda, then even their wrong words can make someone else be put right, because that also can become an instrument for revelation and glorification, but if children themselves are asking and others ask, "Well, what importance can be attached to that?" Then there is the thought, "Should we do this or should we not?" "How should we look after our household?" "How can we set our business?" "Should we arrange ^{for} our children's marriages. or should we not?" "Should we have a new house built or should we not?" In fact such questions have no connection for the date of destruction at all. If you have some property and you have the thought of having some building made, then this proves that there is only the desire to use it for yourselves but if there is the thought of using it for godly service, then whether you actually build a house or just keep it as your property, then the question of how to use it doesn't arise. But if something has been done according to a need and according to directions then nothing goes to waste and everything is stored for the future. For instance, if today, a house is built and tomorrow it finishes, but it was built according to Shrimat, nothing has gone but it has been stored for you and so the question of destruction should not cause any confusion. The important thing is to follow Shrimat and have insurance for yourself. The soul receives the fruit of this definitely and then there remains the question of either getting married or arranging for your children's marriages and so ^{from} the very outset there has been the direction, wherever possible, protect yourself and also, protect other souls. If destruction has not taken place in 1976, are you following the path of purity just simply because of destruction? Because the original state, the natural religion of the Brahman life is purity. The thought of purity is the special aim and a special quality of the Brahman life and so if the intrinsic quality is that of purity, this has no connection with the date of destruction either. And the other is simply an excuse to hide weaknesses of the soul itself because Brahmans play many games of excuses. Accho.

There then remains the question of arranging for the marriages of others and for this, to what extent you are able to protect others, do so but you must not become weak yourself and encourage them or have the thought in your own mind, even slightly, "Well now, this has to be done". Even ten years ago, if someone was not accepting protection, what happened then? Becoming an observer, there was the effort to give protection by thought and words and in the same way, continue with this determined thought. If someone wants to fall into a trap, what can you do about it? But don't allow yourself to come into a state of upheaval because of destruction. Your upheaval will cause upheaval in those who do not know. If you remain steady and unshakable and always speak with intoxication and fearlessness, then others will automatically be silent. They will not be able to say anything. Have faith in the intellect yourself. There should not be any doubt in your intellect, even in ^{the} form of thoughts. The royal form of doubt is, "It should have happened like this". "I don't know why Baba said such a thing". If Baba was to tell you in advance, how could we face others? This royal form of doubts will make you the instrument to create doubts in the intellects of others also. Yes it has been said and we will continue to do this. Remain in this faith and intoxication and they will bow in front of you and give thanks to your faith. Do you understand? There is no need to be confused. Are you afraid that you might be sent to jail? But...

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thanks to your faith. Do you understand? There is no need to be confused. Are
you afraid that you might be sent to jail? Perhaps there isn't fear but there is
confusion. Do you not have the power to stand for the truth? Tell them simply,
whatever was said had benefit and there is still benefit and we ^{still} continue to say
the same thing. If you tell them with godly intoxication and with entertainment,
they will laugh, but firstly, make yourself strong. Understand? Everyone's
thoughts reached today and everyone has the anticipation, "What will Baba speak
of on the 13th?" and so now you have heard it. Bap Dada is with you. No one
can do anything to you. They cannot do anything! It has been said that the
kittens remained safe even though they were in the burning furnace. Nothing
happened to them. This is nothing at all. They cannot harm even one hair on
your head. It is not an ordinary being who is with you. It is the Almighty
Authority and so with faith in the intellect, have victory. There is no need to
tell you the date. The final date of destruction cannot be fixed. If the date
were fixed, the line of those who pass with honour would be very long and so
remain carefree about the date and then when all of you become carefree,
the date of destruction will come. Accha.

To such souls who are unshakable, steady, imperishable, who constantly maintain
the most elevated stage under all circumstances and difficulties, those who are
stable with all virtues, those who are the towers of all powers, Bap Dada's love.